



DECLARATION

Through Hashem's great kindness, our generation, the seventh generation, has merited to reach the final moments of exile. Through the Rebbe's efforts over the course of more than forty years, the wellsprings of Chassidus have reached the farthest corners of the earth.

Some years ago, several halachic authorities ruled that the qualifications for bechezkas Moshiach as laid out by the Rambam (Hilchos Melachim, chapter 11) have been realized in the person of the Rebbe.

The Rebbe himself, in a talk of Parshas Mishpatim, 5751, declared that the appointment of David Malka Meshicha (David, the messianic king) has already taken place.

Later, in a talk of Parshas Chaya Sarah, the Rebbe issued a clear instruction to all the shluchim (emissaries) to the effect that since Moshiach's mission to bring the Redemption—that is, the mission of “shlach na beyad tishlach”—has already begun, the sole remaining task of the shlichus enterprise is to actually welcome Moshiach so that he could carry out his mission of redeeming the Jewish people from exile.

Standing now right before Yud-Alef Nissan—the Rebbe's birthday—of the year 5780, one hundred years since the histalkus of the Rebbe Rashab, who founded Yeshivas Tomchie T'mimim to train and educate the Chayolei Beis Dovid—the soldiers charged with the mission of conquering the world for Moshiach—and one hundred years since the beginning of the leadership the Rebbe Rayatz, who began the actual process of conquering the world, especially after arriving in the lower hemisphere, from where he disseminated

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Torah, Judaism, and the wellspring of Chassidus—a phenomenon that continued and greatly intensified under the leadership of the Rebbe Melech Hamoshiach (King Moshiach) until its culmination in the actual conquest of the world—we are convinced that the time for the Rebbe to be openly revealed as Moshiach has arrived. In the Rebbe's own words (talk of 2 Nissan, 5748):

"Being that we have now reached the perfection of 'chayim' (sixty-eight) years in terms of the length of Nesi Doreinu's leadership (i.e., his activities and Divine service), there needs to be a fundamental increase in the chayim (life) dynamic through (among other things) the act of the people in declaring 'Yechi Hamelech.' The essence of this declaration is that the time has arrived for 'Awaken and sing, you who dwell in the dust'—namely, my sainted father-in-law, the Rebbe, Nesi Doreinu—and indeed, for 'Awaken and sing' Dovid Malka Meshicha"

We, the men, women, and children of the seventh generation, hereby declare with faith and conviction, "Yechi Hamelech Hamoshiach", and wholeheartedly accept upon us the Rebbe's eternal kingship. We bless the Rebbe with, "Blessed be he who comes in the name of Hashem" (Tehillim 118:26), which the Abarbanel interprets as a reference to Melech Hamoshiach, and we pray, "Uncover my eyes, and I will see wonders from Your Torah" (a verse in chapter 119, which we start reciting this Yud Alef Nissan)—i.e., that we merit to hear the new Torah from the mouth of Melech Hamoshiach. We furthermore proclaim that the time has come for "Awake and arise" Dovid Malka Meshicha—the time has come for the Rebbe to lead us, plainly and unambiguously, to the true and complete Redemption!!"



SIGNATURES

י"א ניסן תש"פ • קבלת המלכות

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Please print and sign yours and your mother's full Hebrew name, and email it to welcomingmoshiach@gmail.com or text to 323-495-3010

Or sign up online using the link below this:
Signatures will be brought to the Rebbe!!!