



Chayolei Hamelech Newsletter

Vol. 9, Issue 2

Teves-Shvat

5776

שנה ט, גליון ב

חודש טבת-שבט

ה'תשע"ו



יחי אדוננו מורנו ורבנו מלך המשיח לעולם ועד





דבר מלכות

”יד. ובנוגע בפועל מיינט עס, אז די
עבודה פין אידן איצטער דארף זיין
”להביא לימות המשיח“, צו שוין גלייך
מגלה זיין בפועל ווי דער מצב פון
”הבאים מצרימה“ אין גלות איז באמת
א מצב פון ”גאולת ישראל“, דורך דעם
וואס מ’גרייט זיך אליין און מ’גרייט צו
אנדערע צו דעם מצב פון ”ימות
המשיח“.“

(משיחות ש”פ שמות ה’תשנ”ב)

A Word From the Editors

Moshiach Now!

Hello again Chayolim, I hope that you are using this very special year of Hakhel and Hakheling away at home, school, every day and every minute.

Don’t forget the months of teves and shvat have many special days so use them out and hakhel away.

The Editors

The editors of the newsletter & entire Chayolei family wishes a hearty

מזל טוב

To BCBHCBLDBADBDS

Mendel Turen שליט”א

On the occasion of his engagement.

May both of you be blessed with an everlasting home built on the foundations of Torah & Mitzvos, and may you together light up the world and greet Moshiach - the Rebbe Shlita now!

יחי אדוננו מורנו ורבנו מלך המשיח לעולם ועד

The Chayolei Hamelech Monthly Newsletter

A project of the CCH Keep-in-Touch initiative, powered by the Chayolei Hamelech main offices.

This newsletter is published to help campers and staff of Chayolei Hamelech to relieve their best summer ever and to assist them in soothing their pain of being away from camp during the year.

The content included inside is for the eyes of Chayolei staff and campers exclusively. No responsibility is taken for those who were not present there and dare to read this publication.

The CCH Newsletter Editorial Committee

Manager-in-chief: The Shreklich Group

Editor-in-chief: It’s All Good®

Contributing editors: All the Above

Graphics: All Directors

The Tzfat

Kol Hakavod

Photos: Na Na Co. & Bros.

Proofreading: Father of CCH

Regards from Eliyahu



שלום עליכם תלמידים היילים מדריכים ומלמדים, דאס איז אליהו שלמה צדק יעקב עזאגווי.

איך שיק אייך א גרום, און א 'ברכה והצלחה' אין אייערע לערענען, דאוונען און אין אייערע גוטע אויפפירונגען.

היי יאר - התשע"ז - איז זייער א ספעציעלע יאר, צוליב עטליכע סיבות:

דאס איז די יאר וואס משיח קומט (תשע"ז = ביאת המשיח)!

די יאר איז - "שנת הקהל", וועלכער איז ניט זייער אפט - נאר איינמאל איז זיבען יאר!

די יאר איז אויך אן - "עיבור יאר", וואס אן 'עיבור יאר' ענהאלט צוויי אדר'ס, קומט אויס אז עס וועט זיין - 'ששים יום של שמחה', און ווי די באוואוסטע הלכה (בני 'הלכות בשר וחלב') אז עס קען זיין א פאל פון 'בטל בששים', און ווי דער רבי זאגט אז ווען איינער האט א געוויסע פראבלעם - ווערט עס בטל אין די 'ששים יום של שמחה', און שמחה איז דער יסוד פון דעם גאנצן תורה! ווי עס שטייט - "עבדו את ה' בשמחה".

אמאל האט מיר מיין טאטע געזאגט - "כי בשמחה תצאו"ן - מיט שמחה וועט מען ארויס גייען פון גלות.

*

ווי אויבנדערמאנט איז די יאר אן 'עיבור יאר', מען קען אויסלערנען עטליכע

הוראות פון אן 'עיבור יאר' (מכתב כללי פון תשמ"ט):

די אידן (בית-דין של מטה) האבן דער כח צו צולייגן א צווייטע חודש, און זיי מאכן אז די 'לבנה יאר' זאל זיין ליינגער ווי א 'זון יאר' - וואס - כביכול - למעלה איז ניטא אזא זאך - און דאס ווייזט אונז די כח וואס מיר האבן.

מען קען פארריכטן די 'עבר' (=די פארגיינגענע טעג). און ווי זעט מען דאס ביי מוסף זיין נאך אן חודש? - ווייל יעדער יאר וואס גייט אדורך זיינען מיר 10 אדער 11 טעג א חילוק פון דעם 'זון יאר', ווייל מיר גייען לויט די לבנה. און נאך דריי יאר קומט אויס 30 טעג וואס מיר זיינען הינטערשטעליג פון זון, און דערפאר זיינען מיר מוסף א חודש צו

פארריכטן די דרייסיק. דאס ווייזט אונז אז – "עס איז ניטא קיין פארפאלען!"

*

צוריק צו וואס מ'האט אויבן גערעדט וועגן 'שמחה':
ר' מענדל פוטערפאס האט אמאל געזאגט – אויב א מענטש איז קראנק ל"ע – פארלירט ער איין טייל פון זיך, אויב אבער ער פארלירט זיין 'שטימונג' – פארלירט ער שוין זיין גאנצע מציאות, און דערפאר – "מצוה גדולה להיות בשמחה תמיד!"

א מעשה: די ערשטע יאר פון 'ישיבת תומכי תמימים ברינווא' (אין פריינקרייך), איז געווען דארטן א שליח – שימקע לאזעראוו האט ער געהייסען. ווען די יאר פון שליחות האט זיך געענדיקט, האט ר' ניסן נעמאנאו (דער מנהל – געזאגט צו ר' ישראל נח בליניצקי – "איך וועל זיל ביינקען נאך שימקען", האט ר' ישראל נח געענטפערט: "איך איך". און איר ווייסט פארוואס? – ווייל שימקע איז געווען א פרייליכער!

*

פארגעסט ניט צו אויסנוצן די ספעציעלע כח וואס מיר האבן בפרט אין – 'שנת הקהל'.

אין א פארבריינגען אין יאר תשמ"א האט דער רבי שליט"א געזאגט: "ווען מען לערנט תורה – זאל מען ניט קוקן אויפן זייגער!" (ווייל ווען מען קוקט ניט אויפן זייגער – טראכט מען ניט וועגן די וועלט און צייט, און עס ווערט א – בלי גבול לערנען?)

עס שטייט אין משלי: "יראת הוי' לחיים" – וואס די גאנצע יאר איז 'הקהל' – 'יראת הוי' וואס בריינגט צו חיים – און עס דארף אונז נעמען ביזן הקהל וואס וועט שוין קומען נאך דעם – אין ירושלים אנטקעגן דעם 'בית המקדש השלישי' און מען וועט ניט דארפן ווארטן אפילו איין סעקונדע אין דעם פינצטערן גלות, וויל מען האט שוין פארענדיקט אלע אונזערע עבודה אין גלות – ווי דער רבי מלך המשיח האט פיל מאל געזאגט – "די וועלט איז שוין נתברר געווארן, און איצטער איז די איינציקע עבודה וועלכע איז געבליבן איז – צו מקבל זיין פני משיח צדקנו בפועל ממש!"

יחי אדוננו מורנו ורבינו מלך המשיח לעולם ועד

יו"ד שבט אין דור השביעי



Shabbos morning the Friediker Rebbe is Nistalek.

During the next year Chassidim ask and beg the Rebbe to take upon the Nesius. The Rebbe farbrengs often, and talks about how the Friediker Rebbe is still with us, refusing to take the Nesius B'galui.



A year later on י"א שבט תשי"א the Rebbe accepts the Nesius by saying the maamar Basi L'gani, which is based on the Friediker Rebbe's maamar that was printed a year earlier for yud shvat (the day of his histalkus).

In the maamar the Rebbe says being that we are 'דור השביעי', the last generation of galus and first of geula, and it is now in our hands to finish bringing down the 'Schina' into this world.



On Tes Shvat תש"ל the Rebbe Shlita finishes the Sefer Torah which the Friediker Rebbe started writing some 30 years before (in תש"ב), around the same time that he started the campaign of "לא לתור לגאולה", he said that it is the Sefer Torah 'To greet Moshiach'. After the Rebbe said a maamar, the Sefer Torah was finished and the Rebbe put a gold & silver crown onto the Sefer Torah.

The Sefer Torah is now kept in 770 and is read from on special days.

May we go with the 'Sefer Torah' to greet Moshiach - the Rebbe NOW!



after getting the approval from the Rebbe, there was a live hookup around the world to join together and to accept the malchus of the Rebbe as Melech Hamoshaich, by announcing together "Yechi Adoneinu".



there was another worldwide 'hookup' with the yearning and firm emuna that the Rebbe Melech Hamoshaich will be nisgaleh and take us out of Galus.

we celebrate תשע"ו-הקהל 66 years of the Rebbe מ"מ Shlita's nesius. We are sure that by then we will have the complete hisgalus, but until then we Daven, demand and show that - we are ready for the complete Geula, by strengthening our emuna, learning about Moshiach v'Geula, adding in acts of goodness and kindness & by proclaiming יחי אדוננו מורנו ורבונו מלך המשיח לעולם ועד.

Dear Diary



Hi, yay, הקהל,

Were bak agayn and I howp that evry1 had a amayzeeng time on chanuka and on hay whats up... I meen hay teves.. U no liyk da dai dat the goyim said dat the sforim and books hafta cum bak to da libneri ...

I herd dat it was a big yomtof wen thei herd dat da sforim hadda bee browt back...

But getteeng bak too dat dis yeer is shnas
הקהל I ownli no
houw to rite dat
לשון הקודש in
cause I ownli rite
לשון הקודש in.



So wee maid so far soo meni הקהל theengs
liyk a birthday partee a partee on Shabbos
and everi1 spowkabout that we haf too du
mour mitzvas and say yechi and learn tora

and be happy and listen to wateva hashem says
to do cause den were ganna see Moshiach.

Nouw seeying Moshiach is very important



cause then were ganna
see the Rebbe - riyt
cause the Rebbe,
Moshiach, get it same
thing....

Anewais bak to dis yeer and הקהל - Hakhel
(written by is mommy) (thank you mommy four
riteeng it cause I dont no houw.

So we awlso have shvat yayay shvat is so
speshal cause um.... oya riyt cause... ya the dai



dat the Rebbe Shlita Bkaym
sayd dat hee will B Rebbe of
evri1 in da howle wide deep
world. Sow its a very speshal
dai awlso we shuulde awlso
remember dat on 11 shvat
the court sayd dat wat da
Rebbe sayd about 770 is for-

sure.... and us Chassidim always nu dat but
sumtiyms day dont no.. Nouw day du.. Yechi



Camp Characters

A glimpse into one of camp's most colorful personalities

In continuation with last month we decided to continue in the Hakhel spirit and interview two very special staff members which without them camp would just not be the same.

We hereby present to you our dear readers a very interesting and chai b'seret interview with our dear GMs Mendel Sorkin and Mordy Zirkind.

CHN: Hi guys how's it been since camp?

Mordy: Well to tell you the truth it's pretty boring without all you campers and staff who always drive us up and down the walls when there were walls.

CHN: Wow I guess it looks like the campers aren't the only ones missing camp.

Mendel: Listen it happens to everyone, each for their own reason.

CHN: I see, eh we were wondering while you were roaming around camp did you by any chance fall upon Shloimy's

hat.

Mendel: we many times fell upon different hats, you know blue, green, yellow, purple, and the only one that Shloimy wanted to take was the purple one.

CHN: That's quite odd,



Mordy: Ya, I thought that his hat was Black and that his favorite color is yellow so I'm still wondering what's this purple about.

Mendel: I think he wanted his hat to match the 'head staff' sweater which he was very proud of.

CHN: On to the next question, what really happened to the pickup truck in middle of the summer.

Mendel: What pickup truck?

Mordy: Ya, don't ask Mendel that, he takes it very personal.

CHN: Oh, I'm sorry Mendel, I didn't mean to offend you. So did anything ever get fixed during the summer?

Mordy: For 1 the pickup truck.

Mendel: That wasn't really us remember...

Mordy: The staff lounge got a new door...

Mendel: That was only us the first time...

CHN: Oh, I forgot it was a secret. So what have you been up to recently?

Mendel: Campers, did any of you go on Mivtzoim with a tank this past Chanukah? Well guess what... it was a lot of work, but of course it was all worth it to see that Mivtzoim being done making the Rebbe proud and bringing the hisgalus now.

Mordy: How's it going in the Chayolei office, you know where the board of bored soles (which actually aren't very board) 'Hakhel' about every now and then?

CHN: About the Hakhel office we are definitely 'hakhel'ing and we are always hearing from campers about the hakheling that they are doing. About the campers, they have been sending, in all kinds of ways, the question: "How many radios does the GM Mendel have"?

Mordy: What about me?

Mendel: Well now that I am being asked about this in an official way, I can say that during the summer I had 16 radios.

CHN: WHAT? 16 radios???

What did you do with all of them?

Mendel: Every single radio had its own special day and two for Mordy to use.

CHN: OK. So are you still giving each radio its fair chance?

Mendel: Being that they have officially joined the board of bored souls you can ask them directly,

how they are, what do they do on a daily basis.. Vchu..

CHN: OK. So before you have to run back to seder just let us know where the dear

chayolim can find each of you in case they had any questions on how to fix things or just to say hi.

Mendel: Yeshivas Tomchei Temimim Chovevei Torah.

Mordy: If they wanna get some exercise and come all the way out here they can find me in the 'Rabbinical College of America' also known as Tomchei Temimim Morristown.

CHN: Thank you so much for all your time and see you around in 770.

Mendel: Ok thank you too, and can't wait to see you all this summer in the greatest Camp Chayolei Hamalech in Yerushalayim with Moshiach NOW!



Behind the Satellite

As told by our very own historian

The events that took place around
י"ד שבט תשנ"ג

Understanding the greatness of this special day requires an introduction. As a matter of fact, it's not just an introduction; it's our history; the history of Dor Hashviee; the history of every Chossid living in our generation – the generation of the Geulah.

Our generation begins when the Rebbe takes on the Nessius on Yud Shvat, 5711. The Rebbe says the famous Maamar of "Basi Legani", where He outlines the goal of our generation. Our Avoida, being the seventh generation in line from the Alter Rebbe, is to bring down the Shechina into the world, completing a dwelling place for Hashem in this physical world.

From the years 5741-2 onwards, the Rebbe begins speaking constantly about Moshiach's immediate arrival. Chassidim receive the feeling that Moshiach isn't just something which was **going** to happen, it's something **happening now!**

In the years 5751-2 the Rebbe demands from Chassidim to publicize to the world at large about Moshiach's coming. Chassidim come out with slogans such as "Moshiach is on his way" and "Get ready to greet Moshiach".

The Rebbe instructs Chassidim to publicize the message of Moshiach's arrival as a prophecy (!) "to all the people of the generation", and to let the world know how privileged we are that our generation has a prophet!

Chassidim quickly realize what the Rebbe is referring to. The time has come to let everyone know who the Rebbe really is. The Rebbe is Moshiach, and we are not going to keep this information to ourselves, we're going to let the world know about it.

Within weeks, all the newspapers are talking about it; it's the talk all over town; a massive sign is put up over Kingston Ave.; news stations start flocking into Crown Heights to pass the message onto the world.

Naturally, all good things have opposition. Some people felt that this method "isn't healthy for Chabad", "it will ruin our connections to the outside world", "the world isn't ready for it" etc. But, the Rebbe approves the spreading of His being Moshiach. **Imagine! The Rebbe giving approval to what Chassidim have desired all the years – letting the world know who Moshiach is!** This approval increased the efforts, and the slogans quickly changed to "Welcome Moshiach" with the Rebbe's picture on it.

Chof Zayin Adar 1 5752. The Rebbe suffers [to our eyes] a stroke, limiting His movement and ability to speak. Chassidim aren't deterred, and the Moshiach Campaign continues in full force, with the Rebbe nodding his head as a sign of approval to the holy work.

Starting Simchas Torah 5753, the Rebbe begins coming out to the balcony to see the Chassidim, and encourages their singing of Yechi. This (almost) daily procedure infuses the Chassidim with the energy not to be influenced by any opposition.

With Yud Shvat approaching, Chassidim think of an idea to make a hook-up over the entire world, where everyone will merit to see the Rebbe, and His Chassidim accepting Him as Melech HaMoshiach. The plan was originally sent out and signed by the Badatz of Crown Heights, Vaad HaRabbanim HaKlali and Beis Din Rabanei Chabad of Israel.

Whenever there is a strengthening of light and Kedusha, there is opposition from the "other side". Many people and newspapers start speaking of the Kinnus in negative ways. The opposition grows so strong that the above mentioned Rabbonim come out with a new letter saying: A) there is not to be television or radio broadcast of the event B) the idea of coronation is totally not allowed and C) the hook-up is to be just for Anash and not for the outside.

Nevertheless, the organizers of the Kinnus bring before the Rebbe the original plan, including the detail that a satellite will broadcast the event worldwide for everyone... **and the Rebbe nods for approval!**

After seeing the Rebbe's approval, the Rabbonim quickly put out a letter nullifying their previous letter. There wasn't much time before the Kinnus was to begin, and the organizers work full time on all the details [it was hard to find a company to come make the hook-up, as the "other side" was still working on trying to prevent the Kinnus from happening!]. From all the opposition, the organizers understood the great importance of securing the success of the event.

From early morning, Bochorim work non-stop in clearing out the Shul. Around 12:00 noon the satellite truck comes, and parks outside 770. After Mincha all the media reporters begin piling in, grabbing different posts around the Shul. A special platform was erected to the left of the balcony.

Crown Heights feels Yom Tov'dik. Everyone is wearing Shabbos Clothes. Thousands of people began streaming into 770, Lubavitchers and even non-Lubavitchers from all over, all for one goal: Moshiach.

At 5:00 PM the Kinnus begins with the M.C., Rabbi Shmuel Butman speaking about the

Rebbe's Nevuah regarding the arrival of Moshiach. This is followed by a few speeches given by other Chassidim.

At 5:52 PM, the Rebbe comes into the special room next to the balcony for Maariv. At the conclusion of Maariv, the Rebbe exits to the balcony and Rabbi Gurary gives a Beracha to the Rebbe: **"At this time when the Rebbe took on the Nessius... we bless the Rebbe with Yechi Adonainu..."** the crowd repeats Yechi after him three times, and then bursts into the singing of Yechi.

The Rebbe encourages the singing with His holy head, and the singing intensifies. The feeling is indescribable. The singing continues for more than 8 minutes. The crowd continues singing for a while, and the program then continues.

[Interestingly, the Kinnus was at the same time as the "Superbowl" game. When millions sit glued to their television screens. Can you imagine how many people had the merit of watching the Rebbe on this auspicious occasion?!]

The day will not be forgotten by anyone there, and is another stage in the Hisgalus of the Rebbe as Melech HaMoshiach.

Let us merit to the final stage of this Hisgalus - right now!



יחי אדוננו מורנו ורבינו מלך המשיח לעולם ועד!

TALKING TO THE WALLS



— OF 770 —

Exclusively brought to you
by, your dear staff *shlita*.

Hello exclusive Chayolei camper!

I'm sure you read the beautiful conversation between me and the walls of 770 - Beis Moshiach last month, I hope you enjoyed it... Now here is one of my recent (and very interesting) conversations with the holy walls-

Wall 2: Hey wall I, look who's walking around...

Wall 1: Wow! Its Mendel our good friend back from the "chofs".

Wall 4: Do I see what you walls are seeing?!

Wall 3: Yep yep yep!

Wall 1: Let's call him over to far-breng.

Wall 4: Well we can't scream across 770, all the way to him, you know...

Wall 2: Ok, so let's ask one of the Chayolei boys sitting here which we know also for a long time b'h - to call him over,

Wall 3: No problem, eheheh Chayolei camper...

Camper: W-what, did i just hear

my name being called by someone, I mean some-wall.....

Wall 4: Wow! We really got him scared, but anyway yes Chayolei camper, we didn't mean to scare you but as opposed to all other walls you know... we happen to be special walls and we talk... but it's not important, what's important is, if you could please call over Mendel the learning teacher in Chayolei?

Me: O-k I will, bye bye.

Wall 4: Ha, he really got scared of us, oh hey, there's Mendel, "Mendel Mendel" you're here again, it's so nice to see you!

Me: Yes it is! It's so good to sit here with you walls once again!

Wall 2: Your camper really got scared of us!

Me: Well first of all, I'm sure you're aware that most, if not all, walls don't speak... so you could understand where he's coming from, and I sure hope you're not taking it personal! Like you remember the first time me and you -holy walls- met, it was also a scene



how I got all scared and nervous, but I don't regret meeting you for a second.

Wall 1: Oh for sure not, we know the Chayolei campers, they're the BEST!



Me: I wanted to ask you, these days we're starting the hachanos (preparations) for the special days of Yud / Yud-Aleph Shvat the

Frieddiker Rebbe's histalkus, and the beginning of the Rebbe Melech Hamoshiach's leadership. I'd assume that you'd have some good memories from years back.

Wall 3: Sure we do!

Me: So... I'm waiting to hear, let's get started....!

Wall 2: I remember like yesterday, when the Rebbe said the first **מאמר**, the Chassidim were so happy, finally the Rebbe agreed to take over the Nesius!

Wall 3: Another very special thing that I remember is the **סיום כתיבת ספר משיח לקבלת פני משיח** (which we all know today as, 'Moshiach's Sefer Torah') which that took place on **ערב י' שבט תש"ל**, boy was it packed with Chassidim, and us walls were getting pushed.....

Wall 4: When the Rebbe entered the Shul downstairs here in 770 the Rebbe was holding a box and no one knew what was inside, and next to the Rebbe was **הרב סימפסאן משיח'ס ס"ת**. In the box there was a beautiful crown, which the Rebbe personally selected by himself (the Rebbe chose from three different crowns that were offered to the Rebbe).

Then, the Rebbe took the crown out of the box... everyone thought that the Rebbe would put it on his own head and be **נתגלה** (revealed) as Moshiach to everyone, and take us out of Golus!!!

Wall 1: ... and the most inspiring thing that I remember is, when the Rebbe agreed to the broadcast throughout the entire world, how



Chasidim are crowning the Rebbe as Melech Hamoshiach, and that occurred

CONTINUED ON PAGE 14



on and we will all have the great HAKHEL
Yud gathering and hear from the Rebbe
tורה may it happen now, now, now!

Me: אמנו! Thank you very much
dear walls, and אי"ה next time we meet
you will be part of the wall of the בית
המקדש השלישי. All the best and
Moshiach Now!

Sivat - 5753 all Chassidim
crowned the Rebbe as Melech
Hamoshiach and the Rebbe encour-
aged the Chassidim singing: "יחי אדוננו
מלך המשיח לעולם ועד".

Yechi Hamelech Hamoshiach!
Mendel Brandwine

Me: Wow! That was
amazing to hear, thank
you. Do you remember
last year, the live hookup
from all around the world
to right here, the Rebbe's
Shul - 770, when every-
one from around the
world gathered together
to ask for one thing - the
complete Geulah and the
complete hisgalus of the
Rebbe Melech
Hamoshiach.

Wall 2: Yes for sure,
hopefully this coming
Yud / Yud-Aleph Sivat
we will already have the
complete hisgalus of the
REBBE Melech
Hamoshiach Shlita
in ירושלים עיר הקודש
בית המקדש השלישי

ב"ה, קיומא סידרא באשלמותא דחודש סוכת, ה'י תת"ח שנת נפלאות גדולות

בעזרת ה' יתברך,
כיום א' לפ' בשלה, אור ליום הבהיר ויחד שכט
יום התחלת הנשיאות של כ"ק אדמו"ר מלך המשיח שליט"א
כולנו כאחד מכל העולם כולו נכריז יחד:
יחי אדוננו מורנו מלך המשיח לעולם ועד

ובזה נוסף חיים ובריאות בחיי המלך, כמבואר בשיחת ק' הידועה
בכל קהילות אנשי שיחור בכל מקום שהם נתקבצו, בשעת החמישית בערב (לפי שעות נ"ג) אנשים,
נשים וילד
לכינוס קבלת מני משיח, "לששמת" - שידור חי בבית משיח - 770,
"להישמע" - שידור חי מכל העולם כולו

רבני אנשי ושלוחי מלך המשיח שליט"א מנתעלים כולו, ישאו דברים על חזון המיוחד
בו אנו נמצאים עתה, שיהל אחד מראה באצבעו ואומר זה מלך המשיח, ועל התוכן הפנימי
של והזכרון יחי המלך

בעת הכינוס, נכריז כולנו יחד, בקול גדול
שישמע בכל קצות הארץ והעולם:
"יחי אדוננו מורנו ורבנו מלך המשיח לעולם ועד"
ונקבל על עצמנו יחד מלכותו של מלך המשיח שליט"א
בקיום רצונו והוראתו תמיד כל הימים, ובאופן דיכל אשר לאיש יתן בעד נפשו, וכראי שכל
אחד יקשר את הקבלה הכללית עם החלטה פרטית בלע על תוספת בתורה ומצוות
עיסודו הכן מולכם, להגש שבו ירחם ה' יתברך עלינו ותת הווראה לביק אדמו"ר מלך המשיח
שליט"א להוליכנו בבריאות הנבונה תיכף וזמר משיח קוסמית לארצנו הקדושה, ולבנות בית
המקדש במקומו ולקבץ רבתי ישראל ושמחת עולם על הראשם

בר"צ ד"קין קראו"הייסט ועוד המועל דווער הרבנים הכללי בי"ד רבני חב"ד באר"ק
משה יעקב גורארי הרב שניאור זלמן גורארי הרב דוד חיותן
הרב יצחק שניגל הרב אברהם מרדכי ווענט הרב מרדכי אשכנזי
הרב יהודה קלמן מנולאו הרב חיים מאיר בוקיעט הרב יצחק יהודה יוסלובסקי
הרב הלל פשוטני הרב משה אשכנזי

The flyers that were publicized at that time, signed
by Rabbonim from Crown Heights and around the world.



ימרי חב"ד

Chassidische Days in our Month



ה' טבת

5700: The Friediker Rebbe miraculously arrives in Riga during the second world war.



5747: "Didan Notzach" - The Federal Court rules that the Sforim belong to the Chassidim - Agudas Chasidei Chabad.



ח' טבת

5621: The passing of Rebbetzin Chaya Mushka (wife of the Tzemach Tzedek).



י' טבת

5731: The passing of Nechama Dina (wife of the Friediker Rebbe).



ט"ו טבת

5620: The birth of Rebbetzin Shterna Sarah (wife of the Rebbe Rashab).



י"ט טבת

5750: "Didan Notzach" The court rules again that the Rebbe מה"מ does not have to testify, after an appeal from the other side.



כ"ד טבת

5573: The passing of the Alter Rebbe.



כ"ח טבת

5640: The birth of Rebbetzin Chana (mother of the Rebbe מה"מ).



ג' שבט

5597: The Sefer "Torah Ohr" was printed for the first time.



ט' שבט

5730: Completion of the "Sefer Torah to welcome Moshiach".



י' שבט

5674: Passing of Rebbetzin Rivkah (the Rebbe Maharash's wife).



5710: Passing of the Friediker Rebbe. (on this day the Rebbe מה"מ 'Davens for the amud')



י"א שבט

5711: The Rebbe מה"מ Shlita officially accepts upon himself the Nessiuv by saying the first Maamar of "Basi Le'gani".



י"א שבט

5769: The Judge ruled that the Rebbe MH"M's words are still relevant, in regards to the ownership of 770.



י"ג שבט

5702: Passing of Rebbetzin Shterna Sarah (The Rebbe Rashab's wife).



ט"ז שבט

5629: Passing of Reb Baruch the Tzemach Tzedek's oldest son, and great-great-grandfather of the Rebbe מה"מ.



כ"ב שבט

5748: Passing of Rebbetzin Chaya Mushka (The Rebbe Shlita's wife). (on this day the Rebbe 'Davens for the amud')

It's time to

Hakel Hakhel again

THE PHONE CALL THAT KEPT ME UP LATE LAST NIGHT...

Ring, ring...

Hi, this is the international Mateh Hakhel (Hakhel committee) calling to hear about your Hakhel gatherings of the month of Kislev. We have received your signed Chayolei Hamelech Hakhel Card and we have marked you down for 5 dollars in canteen. Now, please tell us, how did your Hakhel gathering come along? What did you do?

Hello, hello, I am delighted to answer this phone call. I must tell you that once I read all the articles about Hakhel in the last edition of the Chayolei Newsletter it reminded me of the Hakhel war we had in camp this past summer and I decided that I should sign the Hakhel card, mail it in and get straight to work. And that's just what I did.

First, I called my whole class to a meeting. We decided that the best time for us to get together would be on Motzei Shabbos for a Melave Malka. (Shabbos ends early where I live, so there's a lot of time on Motzei Shabbos.) We split up the class into a number of groups with each group having their own responsibilities. Among the responsibilities are setting up the Melave Malka, choosing a Nigun to sing, saying a Dvar Torah, deciding on a game to play, saying a vort about Moshiach and finding the house to

host the Melave Malka.

The first Hakhel Melave Malka I decided to host in my house. The group of boys in charge of setting up came early to set the table. We served bagels, many dips, and some cakes and cookies. We lit candles on my mother's tall candlesticks (but we needed to put them out because kids started playing with the fire and it got wax everywhere, and then something caught on fire and it was 'layehudim'...) We said L'chayim on grape juice and then one boy got up on his chair to say a Dvar Torah.

He discussed how that when the Jewish people would be by Hakhel in the Beis Hamikdosh, they felt a strong feeling of unity, because they felt how all the Jewish people are real-





ly one big family. We decided to take on a Hachloto to do at least one deed of Ahavas Yisroel for the next two weeks every day, until the next Hakhel Melave Malka, to cause us to feel the unity too. So far, I shared my snacks with a friend although I was very hungry, I gave a compliment to a kid in a younger grade than me who was having a hard day, and I let 3 bochurim use my towel in the Mikveh on Friday afternoon. (It smelled really bad afterwards, by the way.)

Anyhow, the game the boys chose was 'Aidim Zomemim', where two kids make up a story and come to 'court', each one separately, and everyone else asks them questions about the story they 'witnessed' to prove that they didn't actually witness the story. After benching and the game, the boys left. It was really nice and really special.

Since then we had another 2 Hakhel Melave Malkas, and the fourth one is scheduled to be in another week.

When boys in the grade above us heard how successful and beautiful our Hakhel gatherings were, and they saw us keeping to our Hachlotos strongly, they decided they wanted to do something similar. But they decided that they would make it bigger and nicer than ours. They made plans to bring older bochurim to say stories by

their Hakhel gatherings, and they made fancy flyers and gave them out to the entire class. That got us really jealous, and it almost started a 'war' between our class and other ones. It got even worse when one of my classmates' brothers reserved his house for his Kinus Hakhel while we wanted to do ours the same night in his house.

I quickly remembered that Hakhel is about unity and remembering Hashem constantly, so I didn't want Hakhel to lead to separation and arguments. I needed to think of a plan. I discussed it with my friends and we decided that it's actually cool that our Hakhel made more Hakhels and we should be proud that they are doing it and even outdoing us.

Then, recently, I spoke to my Mashpia (he's one of my staff members from Chayolei this past summer). He was impressed over our Kinussei Hakhel and the whole 'to do' with the other class. He then gave me an idea, which looked really difficult because it seemed very hard to arrange and not practical. I almost didn't do it and then I remembered a story the Rebbe told about the kochos we have regarding



It's time to
Hack Hakhel
again

Hakhel things: A man once promised to give a huge amount of money to Tzedaka, an amount that he had no way to pay up. A short while after he took on this pledge, he miraculously earned all the money and was able to keep to his pledge. The Friediker Rebbe told him later that in Shamayim they so-to-say 'weren't planning' on him making so much money, but because he decided to give this huge amount, Hashem opened up new paths of Brocho for him to be able to fulfill his promise.

"So too", the Rebbe explained, "When one decides to do a Hakhel activity that sounds too hard for him to do, he will be given extra new kochos from Hashem to be able to carry out these activities."

I decided to take on the new idea and it was completely amazingly stupendously successful! We opened our own little Hakhel committee!

We chose one kid of each grade to be the Hakhel leader in their class. They made sure their grade had Hakhel gatherings every once in a while. And then, we sat down for a big meeting – all 7 heads of the grades together with the help of one older bochur – and planned out a huge school wide Hakhel gathering!

I can go on forever telling you the details of the school Hakhel, but then Chayolei might run out of ink and paper and I promised the kids in school that very soon I'll be getting them Hakhel cards to sign (cause they weren't in

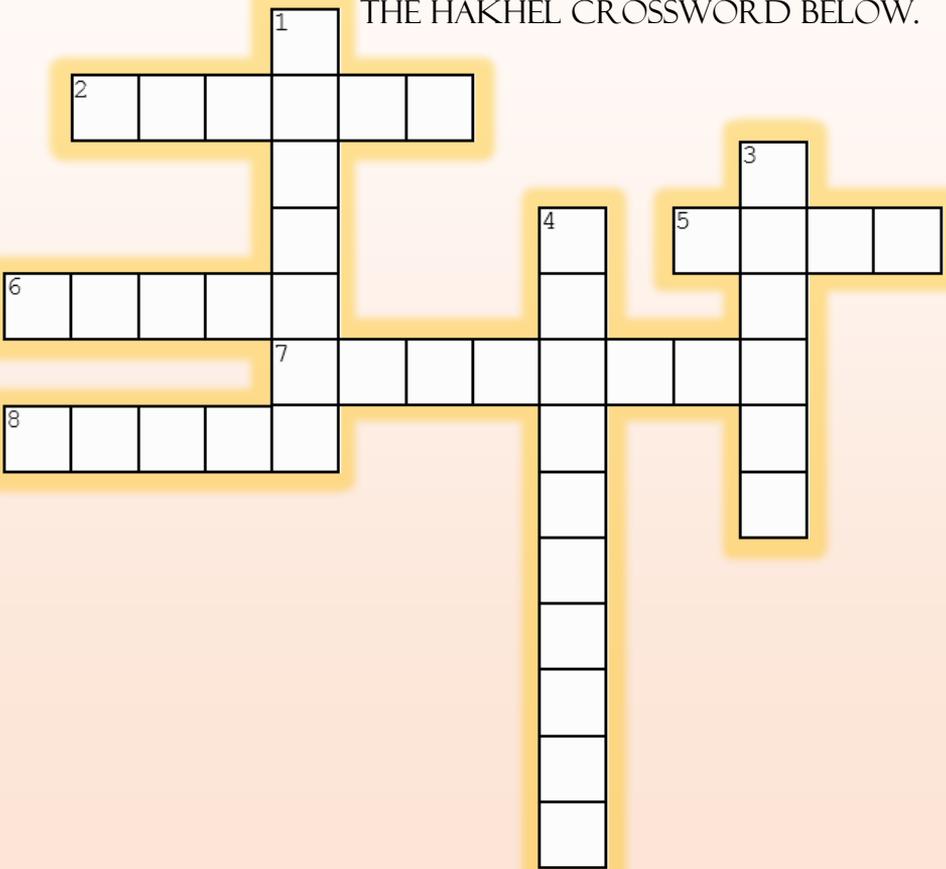
Chayolei so they didn't get the newsletter) and if Chayolei has no paper and ink then the Hakhel cards might never get printed again and that would be sad... Especially now that the ADMMTS is engaged he's too busy to order papers and stuff..

So that's the story in real short, and I'm looking forward to your call next month. But you will need to start calling a bit earlier than this month, cause by then you'll have so many more campers signed up to Hakhel cards and they'll keep you very very busy.

Oh, and one more thing, I forgot to mention. I remember in camp we watched the video of the Rebbe how when people get together it has to bother them that we are still in Golus, and they always need to demand and speak about Moshiach. So every single Hakhel gathering, without even one exception, we made sure to speak about Moshiach, demand for Moshiach by screaming Ad Mosai?!, and accept the Rebbe's kingship as Moshiach upon ourselves and to do everything the Rebbe wants from us, while saying: Yechi Adoneinu Moreinu Virabeinu Melech Hamoshiach Leolam Vaed!!!



USE THE WORDS BELOW TO FILL IN THE HAKHEL CROSSWORD BELOW.



Hack - Shloimy - Gather - Yechi - Hakhel - Unity - Moshach - FearHashem

Across

2. We _____ together during the year of Hakhel?
5. We _____ Hakhel.
6. We say _____ to give Chayus to the king.
7. We are waiting for _____
8. We should all have _____, especially in the year of Hakhel.

Down

1. Who is _____ anyway?
3. _____ happens once in seven years.
4. L'yirah es Hashem = _____

The hayolei Newsletter Story Corner

**As told by Rabbi Reuven Spindler,
member of the Chabad community in Montreal, Canada**

On Erev Rosh Chodesh Iyar 5773, our daughter, Talia Rochel, was born in a good and auspicious hour. During those first days, my wife and I waited in the hospital as would any other happy set of parents with their newborn child, praying that they should merit bringing her to Torah, chuppa, and to good deeds.

Then, over a period of three days, we realized that our daughter's digestive system was not functioning properly. By this time, we had already brought her home, as we nervously monitored her condition. A little more than a week after her birth, the baby's stomach had hardened and become swollen, and we quickly ran with her back to the hospital.

The doctors immediately did a biopsy, and after a lengthy series of tests, the first results came in. We were informed that

according to the results, our daughter had been born with Hirschsprung's disease, a rare ailment that affects only one out of every five thousand people. The small intestine, which has a very important role in a person's digestive system, had not developed. There was no alternative - the child needed an immediate operation!

The doctor explained to us that this would be a most complicated surgical procedure. The intestines would be removed, retained outside her body for a period of one year. During the intervening time before rebuilding the digestive tract, we would have to learn to deal with this complex temporary situation.

"We're talking about a one-week old baby," I told the doctor. "I don't want her operated on now!"

However, the doctor was adamant. "This is a matter of life and death," he said. "The opera-



tion must be done. There's no alternative..."

We responded that we needed time to consider the matter. In the meantime, they referred us to a couple who had gone through a similar situation to help us deal with the new reality and teach us how to clean out the baby artificially three times a day. We returned home, anxious and extremely concerned.

The doctor asked us to give him an answer by the following day, but we were having a very difficult time making our decision. We asked for a delay of one week, while in the meantime, we continued treating our daughter's ailment as we had been taught in the hospital.

I wrote to the Rebbe, asking for a bracha and advice on what we should do. I opened a volume of Igros Kodesh, but I saw no advice in connection to our situation. I asked my mashpia, and he said that in medical matters, the Rebbe always instructed people to get a second opinion from another doctor.

We went to see Dr. Le Barch, a specialist in Montreal. He looked at all the previous test results and told us, "They did a biopsy on her, and in 99% of the

cases, the results produced by the biopsy are proven accurate. In other words, there's no room for mistakes. You have to do the operation." I went back to my mashpia after we heard the second opinion. "If so," he said, "that's what you have to do..."

We sought the advice of the Refua V'Chesed organization in Montreal. They told us that Dr. Le Barch is an expert specialist in such cases, and they recommended that he should do the surgery. We spoke with him, and he naturally relied on the tests made by the first doctor. While he checked the results himself during our meeting, nevertheless, I asked him to run another series of tests.

He told us that there was no point in doing further tests. As a result, we decided together that we should set a date for the procedure, as it would be far easier to cancel, if necessary, as opposed to getting another appointment. "In the meantime," the doctor said, "although I think that it's totally unnecessary, I'll arrange for another series of tests so you'll be calm about it..." We set a date for the operation and went home. ...

To be Continued

"היום יום הולדת!"

As usual, we bring you the list of the birthdays of your fellow campers. Don't forget to call them before or on (or after) their birthdays to wish them a happy birthday and to see how they're doing. If we missed your name, please contact us.

שבט - Shvat

The Teves birthdays are listed in the camp journal.

Campers

ד' שבט - 1-347-661-7355 Menachem Mendel Teichman

ח' שבט - 347-300-6463 Schneur Zalman Lipskier

ה' שבט - 347-581-5300 Avrohom Melul

ט' שבט - 718-600-7722 Menachem Rotban

ט' שבט - 212-470-6587 Yossi Vaknin

י"א שבט - 518-894-3491 Aharon Meir Morrison

י"א שבט - 716-408-1920 Schneur Gurary

ט"ו שבט - 646-369-0625 Ariel Biton

י"ז שבט - 929-428-9684 Yisrael Sanowicz

י"ח שבט - 347-405-8100 Mendel Bam

כ"ה שבט - 704-442-9131 Sholom Gordon

כ"ח שבט - 718-288-8100 Shmuel Katzoff

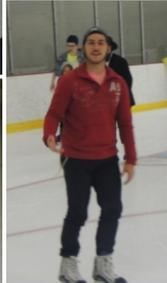
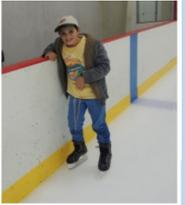
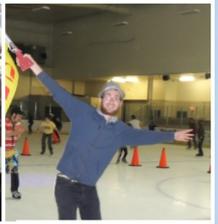
ל' שבט - 347-405-8100 Yosef Bam

Staff

י"ד שבט - 718-953-2425 Yaakov Yosef Goldstein

י"ג שבט - 563-864-3627 Menachem Mendel Brandwine

For Chayolei news, call 424-242-9650



TimelyTasks

Things to do at special times



In honor of Yud - Yud-Aleph Shvat.



Mission 1: Learn the stories of the Rabbeim that the Rebbe מה"מ says in the first Maamar - Basi L'gani.



Mission 2: Arrange, or help arrange a Hakhel event / Farbreingen.

Once you complete the missions, call
424-CHAYOL-0
(424-242-9650)

Leave your full name with a phone number and say that you did the missions!
ב"כ שטט

For every mission completed, you will receive a dollar towards canteen in Camp Chayolei this summer, and you will be entered into a grand raffle for the **NEW Chayolei Hamelech CD!**

Bonus Mission!
(extra entry to the raffle)

Chazer 2 extra lines of Tanya-Bal-Peh, every day of Shvat.

These missions are not only for Chayolei Hamelech campers, but for anyone who wishes to join!
Pass the word around amongst your friends!



Chayolei Hamelech Newsletter Inc.
319 Kingston Ave.
Brooklyn, NY 11213
424-242-9650
www.chayol.com

יהי אדוננו מורנו ורבינו מלך המשיח לעולם ועד